have been observing separately. Lot us observe first the internal principles, and then the correspondence of the external facts:—

| INTERNAL PRINCIPLES. | EXTERNAL FACTS. |
|---|---|
| I. The natural love of combined variety and sameness. | I. The number of elements sufficient to produce variety without confusion. |
| II. Tlie intuition wMch leads us to connect cause and eftcct. | II. The causal connexion between all events. |
| III. The attainment of knowledge by experience. | III. (1.) All phenomena have a natural cause. (2.) Material substances are BO ad-, justt'd as to admit, of their acting causally. ('}.) i'uusT.s an? so adjusted JIB t.r> produce general laws of HHCC^M-won. |
| IV. The faculties that generalize arid classify, In order to the attainment of knowledge, (1.) practical, and (2.) scientific. | IV. The principle'! of wd<T throughout the world, in ri'spret of number, form, cu!«mr, &e.; and thin or- dn% (1.) palpable and obvkm', (-) varied. |
| V. The love of the beautiful. | V. (I.) The h? mm>ui<'H in nnfura (2.) Tlwsc, harmonics bcm-lki'iit a^ "well us beautiful. |

With such proofs as these of tlie benignity of law, we are nut jealous of the discovery of if; in the government of iho world, We rather rejoice in every extension which in given to it; and feel as if, by enlarging if., \vo were restricting the supposed domains of chance, and widening the real dominions of God, and doing what civilisation and improving agriculture accomplish, when they drive back the

ignorance, the wastes and wilds of our country, to spread knowledge, and order, and fertility in their room.

We are aware, that when the existence of God in denied, it is needful so to define and explain the lawn of nature an to show that they are not a substitute for the Divine Being, But when we have established the existence of God, we rejoice to discover the presence of law everywhere— IIH much us the mariner might rejoice to detect, the footprints of human beings on the desolate shore on which he has been cast; for wherever we find law, there we see the certain traces of a lawgiver.